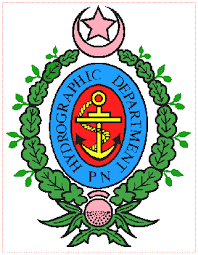
**ANNEX A to RSAHC CL 4/2018**





**VICE-CHAIR NOMINATION FORM**

**STATE / ORGANIZATION**

|  |  |
| --- | --- |
| Member State |  |
| Organization |  |

**CANDIDATE**

|  |  |
| --- | --- |
| Name |  |
| Title / Position |  |
| Nationality |  |
| Brief on Experience & Qualification |  |
|  |
|  |
|  |

**NOMINATING AUTHORITY**

|  |  |
| --- | --- |
| Authority  (Stamp & Signature) |  |
| Date |  |

Duly filled Nomination Form please be forwarded to the office of Chairman RSAHC on following e-mails; [hydropk@paknavy.gov.pk](mailto:hydropk@paknavy.gov.pk) & [hydrpk@gmail.com](mailto:hydrpk@gmail.com) no later than 08 Jan 2019.