





**International Hydrographic Organization (IHO)  
United States-Canada Hydrographic Commission (USCHC) 40<sup>th</sup> Meeting**

<b>7. 1300</b>	<b>Data Acquisition ?</b>  <b>A- External Source Data (NOAA)</b> <i>R. Brennan</i> <b>B- Crowd-Sourced Bathymetry Working Group Update</b> <i>S. Gosselin</i> <b>C- NOAA new Hydro Survey focus areas</b> <i>R. Brennan</i> <b>D- Marine Spatial Data Infrastructure (MSDI)</b> <i>C. Hemmingway</i> <b>Discussion</b>
<b>8. 1400</b>	<b>A- "Arctic Charts: Cold, hard facts (15 minutes)</b> <i>D. Hains</i>  <b>B- Seabed 2030 (15 minutes)</b> <i>J. Lowell</i>  <b>C- CA Mariners' Workshop – Report on Future of the Paper Chart breakout session.</b> <i>L. Maltais / M. Leblanc</i>  <b>Discussion</b>
<b>9. 1445</b>	<b>Technical Presentation</b> <b>A-International Joint Commission's Lake Champlain-Richelieu River Study (10 minutes)</b> <i>Capt. E.J. Van Den Aemele</i> <b>B-Unmanned Systems Roadmap (20 minutes)</b> <i>Capt. E.J. Van Den Aemele</i> <b>C- CHS Automated Hydrographic Surface Vehicles (AHSV)</b> <i>S. Gosselin</i> <b>D- Portable Multi-Beam Echo Sounder Trials</b> <i>D. Prince/M. Leblanc</i>
<b>10. 1530</b>	<b>IHO Assembly Preparations and Confirmation of US-Canada representation in other IHO bodies</b> <i>J. Lowell/ D. Hains</i>  <b>*IHO Assembly, Proposals<sup>1</sup></b> <b>*Council Representative</b> <b>*CBSC</b> <b>*other US and Canada staff in Working Groups</b>
<b>Break 1545</b>	
<b>11. 1600</b>	<b>Extra Commission Briefs and Observers</b> <b>A. IHO Report (referenced document only)</b> <b>B. France-SHOM (10 minutes)</b> <i>B. Frachon</i> <b>C. Other</b>
<b>12. 1615</b>	<b>Signing of USCHC Statutes (tentative)</b>

<sup>1</sup> Note those Proposals relating to the role of RHC's, including PRO 3 (Disasters-Japan) and PRO 7 (GGIM-Canada, US, et al)



**International Hydrographic Organization (IHO)  
United States-Canada Hydrographic Commission (USCHC) 40<sup>th</sup> Meeting**

<b>13.</b>	<b>Confirmation of USCHC41</b>
------------	--------------------------------

<b>14.</b> <b>1630</b>	<b>Closing Remarks and Meeting Closing</b>
---------------------------	--