**Annex A to EAHC CL06/2022**

**REGISTRATION FORM**

**THE 14th EAHC CONFERENCE**

To be returned to Japan by 22 July 2022 (for face to face participation)

by 22 August 2022 (for VTC participation)

via email to:　[iao@jhod.go.jp](mailto:iao@jhod.go.jp)

Please fill in this Registration form for each participant.

（One Registration Form for One Participant）

|  |  |  |  |
| --- | --- | --- | --- |
| \*1**Title** | Mr/Ms/Dr/others: | | |
| \*1**Name**  *(Please underline family name)* |  | | |
| \*1**Designation(Job title)** |  | | |
| \*1**Organisation** |  | | |
| \*1**Country** |  | | |
| \*1**Status of Participation** | *Head/Member of Delegation*  Choose an item. | | |
| \*1**Contact details** | **Address:**  **Tel:**  **Email:** | | |
| \*1**Participation method at:** | *Face-to-Face/VTC*  *Choose an item.* | | |
| ***Face to Face participants complete bellow fields*** | | | |
| \*2**Full Name printed on Passport**  (for participant from China, please put your name is Chinese character) |  | | |
| \*2**Type of Passport** | *Official/Diplomatic/Ordinary*  *Choose an item.* | | |
| \*2**Type of Visa**  **(to be acquired )** | *Official/Diplomatic/general/temporary visitor/Others*  *Choose an item.*  *Others ( )* | | |
| \*2**Passport No. and Issuing country** |  | | |
| \*2**Country of Citizenship** |  | | |
| \*2**Country of Residence** |  | | |
| \*2**Date of Birth** | *dd/mm/yy* | | |
| \*2**Countries where you will visit before two weeks from entering Japan** |  | | |
| **Flight details** *(if already decided)* | **Arrival** | Date | *dd/mm/yy* |
| Time |  |
| Flight no. |  |
| From (Airport name) |  |
| **Departure** | Date | *dd/mm/yy* |
| Time |  |
| Flight no. |  |
| To (Airport name) |  |
| **Hotel information**  *(if already decided)*  Name / Address |  | | |
| \*2**Name of the (Embassy/** **Consulates / Consular Office) of Japan you will apply for the Visa** |  | | |
| **Dietary Requirements** *(if any)* | Halal  Others( ) | | |
| **Additional remarks** *(if any)* |  | | |
|  |  | | |

\*1*Mandatory fields*

\*2 *Mandatory fields for face to face participation*

＊Hotel information and Fight schedules should be informed to JHOD as soon as the reservation are made, by 16 September at latest.