

Chairman RSAHC CL 4/2018



**Office Of  
The Chairman RSAHC**

Pakistan Navy Hydrographic Department  
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22 October 2018

**INVITATION TO ATTEND 8<sup>TH</sup> ROPME SEA AREA HYDROGRAPHIC COMMISSION MEETING**

1. Office of the Chairman RSAHC presents its compliment to all worthy addresses and would like to invite them to 8<sup>th</sup> RSAHC meeting that would be held from 18 to 20 February 2019 at Serena Hotel, Islamabad, Pakistan. It may be noted that during the said period a side meeting of ICCWG will also be held to discuss INT Chart Coordination and associated matters.

2. All members are requested to forward their proposal (if any) for consideration with respect to drafting agenda points, to Chairman RSAHC office by 4 Nov 2018. Additionally, National Reports as per the approved format, available at [https://www.iho.int/mtg\\_docs/rhc/templates/Struct\\_NationalReports\\_Eng.pdf](https://www.iho.int/mtg_docs/rhc/templates/Struct_NationalReports_Eng.pdf) may be forwarded to Chairman RSAHC office by 8 Jan 2019.

3. With regards to nomination of Chair / Vice-Chair, member states are invited to forward their nomination in line with article 5 of the statute as per the nomination form attached to this letter as annex A. Nominations are to reach Chairman office by 8 Jan 2019.

4. Logistic information details are placed at annex B. All interested participants are advised to complete their hotel registration no later than 31 Dec 2018 to ensure availability of room in same hotel. Hotel booking is

to be undertaken directly with the hotel management while keeping Chairman RSAHC office in CC. In order to avail special discounts, mention **RSAHC 08 INTERNATIONAL HYDROGRAPHIC MEETING**.

5. Meeting Registration form is attached as annex C to this letter, all participants are requested to submit duly filled forms to Chairman office latest by 08 Jan 2019. Participants are advised to complete VISA formalities well in time through Embassy / High Commission of Pakistan in their respective countries of residence as per procedure in vogue.

6. Observers and Partners who wish to present report during the meeting may also submit their presentation to the office of Chairman RSAHC by 08 Jan 2019 for allocation of time depending upon schedule of meeting.

7. Office of the Chairman RSAHC would be the point of contact for all correspondence and would be more than happy to facilitate worthy participants incase of any query. Contact details are as under:

Lt Ali Akram, Staff Officer External Affairs

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Looking forward to welcoming you in Pakistan in February 2019 for a regionally beneficial interaction.

With Warm Regards



**CAPTAIN MUHAMMAD KHALID**  
Chairman RSAHC

Annexes:

Annex A	Chairman / Vice-Chairman Nomination Form
Annex B	Logistic Information
Annex C	Registration Form