**19TH MEETING OF THE SOUTH WEST PACIFIC HYDROGRAPHIC COMMISSION (SWPHC19)**

**VTC, 23-25 February 2022**

**NATIONAL REPORT FROM [***Name of the Country***] TO THE SWPHC19**

References:

1. IHO Resolution 2/1997 as amended (see doc. C3-04.2A, [Appendix to Annex A](https://iho.int/uploads/user/About%20IHO/Council/council3/C3_2019_04.2_EN_AnxA-App-Proposal-Res2-1997_v1.pdf))
2. IHO Circular Letter 20/2019, The IHO Online Form System for responses to Circular Letters and input to IHO Publications (P-5 and C-55): [link](https://iho.int/uploads/user/circular_letters/eng_2019/CL20_2019_EN_v1.pdf)

Online system for P-5 (Yearbook): [link](https://iho.formstack.com/forms/web_form_p5)

Online system for C-55 (Status of Surveys and Charting Worldwide): [link](https://iho.formstack.com/forms/web_form_c55)

1. IHO Strategic Plan: [link](https://iho.int/en/iho-strategic-plan-and-work-programme)
2. IHO IRCC CL 01/2021 IHO Strategic Plan for 2021-2026 – Procedure for measuring the Strategic Performance Indicator (SPI) allocated to IRCC: [link](https://iho.int/uploads/user/Inter-Regional%20Coordination/IRCC/IRCC_Letters/IRCC_Letter_2021_01_SPI.pdf)

**Executive summary**

1. Hydrographic Office / Service:
2. Name of the institution: [*name of the institution submitting the report*]
3. Description: [*General description, including updates for the IHO Yearbook e.g. reorganization*]
4. Submitted by: [*name and e-mail of the responsible for the report*]

Detailed information to update IHO Publication P-5 (*Yearbook*) is submitted in Annex A (alternatively, use the online system, reference B). Please indicate "no change" in Annex A if this is the case.

1. Surveys:

[*Describe any significant developments since the last RHC meeting in surveys related to the items below*]

1. Coverage of new surveys:
2. New technologies and /or equipment
3. New ships
4. Crowdsourced and satellite-derived bathymetry - national policy
5. Challenges and achievements

Detailed information about surveys to update IHO Publications P-5 (*Yearbook*) and C-55 (*Status of Hydrographic Surveying and Charting Worldwide*) is submitted in Annexes A and B, respectively (alternatively, use the online system, reference B). Please indicate "no change" in Annexes A and B if this is the case.

1. New charts & updates:

[*Describe any significant developments since the last RHC meeting in charting related to the items below*]

1. ENC coverage, gaps and overlaps
2. ENC distribution method
3. RNCs
4. INT charts
5. National paper charts
6. Other charts, e.g. for pleasure craft
7. Challenges and achievements

Detailed information about charting to update IHO Publications P-5 (*Yearbook*) and C-55 (*Status of Hydrographic Surveying and Charting Worldwide*) is submitted in Annexes A and B, respectively (alternatively, use the online system, reference B). Please indicate "no change" in Annexes A and B if this is the case.

1. New publications & updates:

[*Describe any significant developments since the last SWPHC meeting in nautical publications related to the items below*]

1. New Publications
2. Updated publications
3. Means of delivery, e.g. paper, digital
4. Challenges and achievements

Detailed information to update IHO Publication P-5 (*Yearbook*) is submitted in Annex A (alternatively, use the online system, reference B). Please indicate "no change" in Annex A if this is the case.

1. MSI

[*Describe the status of Maritime Safety Information (MSI) related to the items below*]

1. Existing infrastructure for MSI dissemination
2. Statistics on work of the National Coordinator
3. New infrastructure in accordance with GMDSS Master Plan
4. Challenges and achievements

Detailed information about MSI to update IHO Publication C-55 (*Status of Hydrographic Surveying and Charting Worldwide*) is submitted in Annex B (alternatively, use the online system, reference B). The national self-assessment of MSI is submitted in Annex C. Please indicate "no change" in Annexes B and C if this is the case.

1. C-55

The table with the latest information to update IHO Publication C-55 (*Status of Hydrographic Surveying and Charting Worldwide*) is provided in Annex B (alternatively, use the online system, reference B). Please indicate "no change" in Annex B if this is the case.

Please provide a table of navigationally significant areas (e.g., Charted traffic separation schemes, anchorages and channels) within your area of jurisdiction. Please reference geographical locations as per largest scale chart. This information will be used to derive an estimate % figure for the Region. Examples are provided in the table below.

Ref. IHO Strategic Plan, Goal 1, Target 1.2, SPI 1.2.2.

|  |  |  |
| --- | --- | --- |
| **Navigationally significant area** | **Location** | **Chart** |
| *Anchorages 1 to 11* | *Hauraki Gulf, Auckland* | *NZ 532* |
| *Rangitoto Channel* | *Hauraki Gulf, Auckland* | *NZ 532* |
| *Main channel, preferred route* | *Wellington Harbour* | *NZ 4634* |
| … | … | … |

1. Capacity Building

[*Describe the need for or ability to offer Capacity Building in relation to the items below*]

1. Offer of and/or demand for Capacity Building
2. Training received, needed, offered
3. Status of national, bilateral, multilateral or regional development projects with a hydrographic component. (In progress, planned, under evaluation or study)
4. Description of proposals and requests to the IHO CBSC
5. Oceanographic activities

[*Describe any significant developments in oceanographic activity since the last SWPHC meeting related to the items below*]

1. General
2. GEBCO & Seabed 2030
3. Crowdsourced Bathymetry Activities
4. Tide gauge network
5. New equipment
6. Challenges and achievements
7. Spatial data infrastructures
8. Status of MSDI
9. Relationship with the NSDI
10. Involvement in regional or global MSDI efforts
11. National implementation of the [UN Statement of Shared Guiding Principles for Geospatial Information Management](https://ggim.un.org/meetings/GGIM-committee/documents/GGIM5/statement%20of%20shared%20guiding%20principles%20flyer.pdf) – including any national data policy and impact on marine data. Ref: IHO Strategic Plan, Goal 2, Target 2.3, SPI 2.3.1 Number of HOs reporting success applying the principles in their national contexts.
12. MSDI national portal
13. Best practices and lessons learned
14. Challenges and achievements
15. Innovation
16. Use of new technologies
17. Risk assessment
18. Policy matters
19. Other activities

[*Describe any other significant developments of interest to the SWPHC since the last meeting related to the items below*]

1. Participation in IHO meetings
2. Meteorological data collection
3. Geospatial studies
4. Preparation for responses to disasters
5. Environmental protection
6. Engagement with the Maritime Administration
7. Aids to Navigation matters
8. Magnetic and gravity surveys
9. International engagements
10. Others
11. Conclusions

[*Provide a short summary statement that highlights any of the following:*

1. *Areas of significant achievement*
2. *Areas of particular concern*
3. *Any other matters of interest to the SWPHC*]

Input to the IHO Publication P-5 (*Yearbook*)

*Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

(Please provide the information in English. Consider using the IHO Online Form System, see reference B)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Contact information/ Informations de contact / Información de contacto** | | | | |
| -National Hydrographer or equivalent -Directeur du service hydrographique ou équivalent -Director del Servicio Hidrográfico o equivalente | Post: Name: Postal address: Tel: Fax: Email: | | | |
| -Head of the Hydrographic Office (if different from the person indicated above) -Directeur du Service Hydrographique (si différent de la personne indiquée ci-dessus) -Director del Servicio Hidrográfico (si diferente de la persona indicada anteriormente) | Post: Name: Postal address: Tel: Fax: Email: | | | |
| -Other point(s) of contact -Autre(s) point(s) de contact -Otros punto(s) de contacto |  | | | |
| -Web site -site web -sitio web |  | | | |
| **Country information / Informations sur le pays/ Información sobre el país** | | | | |
| -Declared National Tonnage -Tonnage national déclaré -Tonelaje Nacional Declarado | Tonnage: Date: | | | |
| -National day -Fête nationale -Fiesta nacional |  | | | |
| -Date of establishment and Relevant National Legislation -Date de mise en place et législation nationale pertinente -Fecha de constitución y legislación nacional pertinente |  | | | |
| -Date first joined IHO -Date d'adhésion à l'OHI -Fecha de adhesión a la OHI |  | | | |
| -Date ratification Convention -Date de ratification de la Convention -Fecha de ratificación de la Convención |  | | | |
| -Remarks on membership -Remarques sur l'adhésion -Comentarios sobre la adhesión |  | | | |
| **Agency information/ Information sur l'agence/ Información sobre la agencia** | | | | |
| -Top level parent organisation -Organisme mère -Organización asocieda de nivel superior |  | | | |
| -Principal functions of the organisation or the department -Attribution principales de l'organisme ou du département -Principales funciones de la Organización o departamento |  | | | |
| -Annual operating budget -Budget annuel -presupuesto anual |  | | | |
| -Total number of staff employed -Effectifs totaux -Número total de personal empleado |  | | | |
| -Number of INT charts published -Nombres de cartes INT publiées -Número de cartas INT publicadas |  | | | |
| -Total number of paper charts published-Nombre total de cartes papier publiées-Número total de cartas de papel publicadas |  | | | |
| -Number of ENC cells published -Nombres de cellules ENC publiées -Número de células ENC publicadas |  | | | |
| -Number of Other charts -Nombre d'Autres cartes -Número de Otras cartas |  | | | |
| -Type of publications produced -Type d'ouvrages produits -Tipo de publicaciones producidas |  | | | |
| -Detail of surveying vessels/ aircraft -Détail des bâtiments hydrographiques / aéronefs -Detalle de los buques hidrográficos / aeronaves | -Name -Nom -Nombre | -Displacement -Déplacement -Desplazamiento | -Date Launched -Date de mise en service -Fecha de botado | -Number of crew -Nombre de l'équipage -Tripulación |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| -Other information of interest -Autres informations utiles -Otra información de interés |  | | | |

Input to the IHO Publication C-55 (*Status of Hydrographic Surveying and Charting Worldwide*)

*Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

(Please provide the information in English. Consider using the IHO Online Form System, see reference B)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **C-55 Summary for:** | | | | **Comments on Charts:** |
| Country: |  | | |  |
| Country Iso Code: |  | | |  |
| Country SubCode: |  | | |  |
| INT Region: |  | | |  |
| Country/Depend: |  | | |  |
| Last updated: |  | | |  |
| Provided by: |  | | |  |
|  |  |  |  |  |
| **Chart coverage** | **Passage (%)** | **Coastal (%)** | **Port (%)** |  |
| INT |  |  |  | **Comments on Surveys:** |
| RNC |  |  |  |  |
| ENC |  |  |  |
| **Status of Paper Charts** | | | |
| Paper charts with depths in meters (%) | | |  |
| Paper charts referenced to a satellite datum (%) | | |  |
| **Status of surveys** | **Adequate (%)** | **Resurvey (%)** | **No survey (%)** |
| 0-200m |  |  |  |
| > 200m |  |  |  |
|  |  |  |  |  |
| **MSI** | **Y/N** | **Comments on MSI:** | | |
| Local warning |  |  | | |
| Coastal warning |  |  | | |
| Nav warning |  |  | | |
| Port warning |  |  | | |
| **GMDSS** | **Y/N** | **Comments on GMDSS:** | | |
| Master Plan |  |  | | |
| Area A1 |  |  | | |
| Area A2 |  |  | | |
| Area A3 |  |  | | |
| NAVTEX |  |  | | |
| SafetyNet |  |  | | |

National MSI Self-Assessment

*Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

(Please provide the information in English)

1. Maritime area

*[Describe maritime area including details of the geographic boundaries]*

1. Operational Points of Contact for the National Coordinator

|  |  |  |  |
| --- | --- | --- | --- |
| **INSTITUTION** | **TELEPHONE** | **FACSIMILE** | **EMAIL** |
|  |  |  |  |

1. GMDSS Master Plan

*[Report on the status of the GMDSS Master Plan: Is it up to date? When was the last update?]*

*[Specifics of equipment used and software version with date up-dated]*

|  |  |  |
| --- | --- | --- |
| **Equipment Type for Ports and Local Area** | **Software Version** | **Date of Up-date** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

*[Detail the number of warnings identified as immediate priority (requiring transmission within 30 minutes) and the average elapsed time for passing to NAVAREA coordinator, as reported to the last RHC meeting]:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year Y-2** | | **Year Y-1** | | **Year Y** | |
| Total | Average elapsed time | Total | Average elapsed time | Total | Average elapsed time |
| xx | xx.x Mins | xx | xx.x Mins | xx | xx.x Mins |

1. NAVTEX Coverage:

*[Diagram of NAVTEX stations and service areas within maritime area; Contact details for NAVTEX Stations; Confirm operational status has been validated.]*

1. Operational Issues:

*[New infrastructure in accordance with GMDSS Master Plan; Problems encountered?]*

1. Contingency Planning

*[Provide information regarding contingency plans that have been established and future plans where appropriate. Also report on any testing of the plan that has been conducted]*

1. Capacity Building

*[Demands for Capacity Building, Training requested or received, any offered, status of national, bilateral, multilateral or regional development projects with MSI component]*

1. Other Activities

*[Participation in other IHO or IMO Working Groups, Regional Hydrographic Commissions, regional conferences related to MSI over past year]*

1. National Maritime Website

*[(Address, statistics (if permitted by national legislation; how often is the information on your web site updated? Do you display the date and time of the last update on your web site?]*

1. Recommendations

*[If any]*

1. Summary

*[Please provide a short summary of this paper which will be included in the final report of the meeting.]*